**Food Film Menu 2024**

**SUBMISSION FORM**

DEADLINE: **28 June 2024**

Project Information

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Original Title |  | | | |
| English Title |  | | | |
| Synopsis (original language) |  | | | |
| Synopsis in English |  | | | |
| Country/Region of Origin |  | | | |
| Language(s) |  | | | |
| The video is  *Please highlight the option(s)* | in English | has English subtitles | | is dubbed in English |
| Run time *(max 5 min)* |  | | | |
| Completion Date *(after 1 Jan. 2020)* |  | | | |
| Project type |  | | | |
| Genre(s) |  | | | |
| Film/video website (if any) |  | | | |
| Online Link to Video  **(Vimeo or Youtube)** |  | | Password (if any): | |

**Screening History:** by 28 June 2024 will the video have previous screenings and/or awards? If yes, please provide details.

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**Production credits** (film crew – director/s, writer/s, producer/s, key cast):

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Submitter Information

|  |  |  |
| --- | --- | --- |
| Name |  | |
| Email |  | |
| Phone |  | |
| Address |  | |
| Website (if any) |  | |
| Facebook (if any) |  | |
| Twitter (if any) |  | |
| Instagram (if any) |  | |
| LinkedIn (if any) |  | |
| I am a young director\* | Yes | No |

\**For the purpose of this competition, young directors must: a) be aged 18-26; b) have no more than 2 years of professional experience as filmmakers; c) have previously directed and publicly screened no more than 3 films.*

Digital Press Kit

I have attached to my email:

**At least 2 still images from the film** (JPG format, minimum of 2000px and 72ppi in the long side – to be attached in a zip file or shared through a Dropbox link)

**Link to the trailer for my short film** (if any)

**Filmmaker/s headshot**

**Filmmaker/s biography/s**

**Agreement**

I consent to the submission of my short film for consideration for the Food Film Menu 2024. I certify that all rights and permissions have been obtained prior to the submission. I certify that I will not withdraw my video from the Food Film Menu after acceptance by the IGCAT selection committee. I confirm that the above information is complete and correct to the best of my knowledge.

Name: Date:

**PLEASE RETURN THIS ENTRY FORM BY 28 June 2024**

with accompanying materials to [communications@igcat.org](mailto:communications@igcat.org)

Please use the subject line: Food Film Menu 2024 Submission

For more information visit our website <https://igcat.org/food-film-menu/>